



**Montana Department of Transportation  
Motor Carrier Services Division**

PO BOX 4639  
HELENA MT 59604-4639  
(406) 444-6130

**Do Not Write in this Space**

**This is your License Number**

**DOT/MVI #** \_\_\_\_\_

**Renewal Application For Special Fuel Users License**

Please correct or complete any incorrect or incomplete information.

Current Name and Mailing Address

**Name and/or Address Changes Below**

1. Trade Name (DBA)
2. Address Line 1
3. Address Line 2
4. City, State, ZIP

**Location Address (if different from mailing address)**

5. Address Line 1
6. Address Line 2
7. City, State, ZIP

8. Business Federal Employer ID No.

9. Business Phone Number

10. 'X' Type of Organization

- ☐ Individual  
☐ Partnership

- ☐ Corporation – Regular  
☐ Corporation – subchapter S  
☐ Other (Specify) \_\_\_\_\_

**11. Complete number 12 only if your organization type is individual.**

Owner(s) Name

SSN

**12. Complete number 13 only if organization type is Corporation (regular or subchapter S), Partnership, or other.**

Officer or Partner Name	Title	SSN
Officer or Partner Name	Title	SSN
Officer or Partner Name	Title	SSN

13. Where do you use diesel fuel?

- ☐ Only in Montana (Intrastate) (1) ☐ Montana and other states (Interstate) (2)

14. Do you have bulk storage in Montana ☐ Yes ☐ No

**Return Date:** As soon as possible. Please allow a minimum of 2 weeks for processing. Your license to operate will be cancelled if not renewed prior to January 1. **THIS IS THE ONLY NOTICE YOU WILL RECEIVE.**

Following the January 1 deadline, all existing accounts that have not renewed must be reissued. No renewal applications will be accepted after January 1.

**Effective Date:** Upon receipt, you will receive one license which may be photocopied by you and a copy placed into each of your vehicles by January 1.

**Compliance:** Applicant agrees to keep a complete record of all special fuel used and mileage information, as required by the Department of Transportation, and the records may be examined at any time during the business hours by a representative of the Department.

**Fee: None Required**

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

Alternative accessible formats of this document will be provided on request.